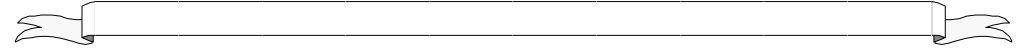


MU Bible Study

One and God

Wendy Mayer



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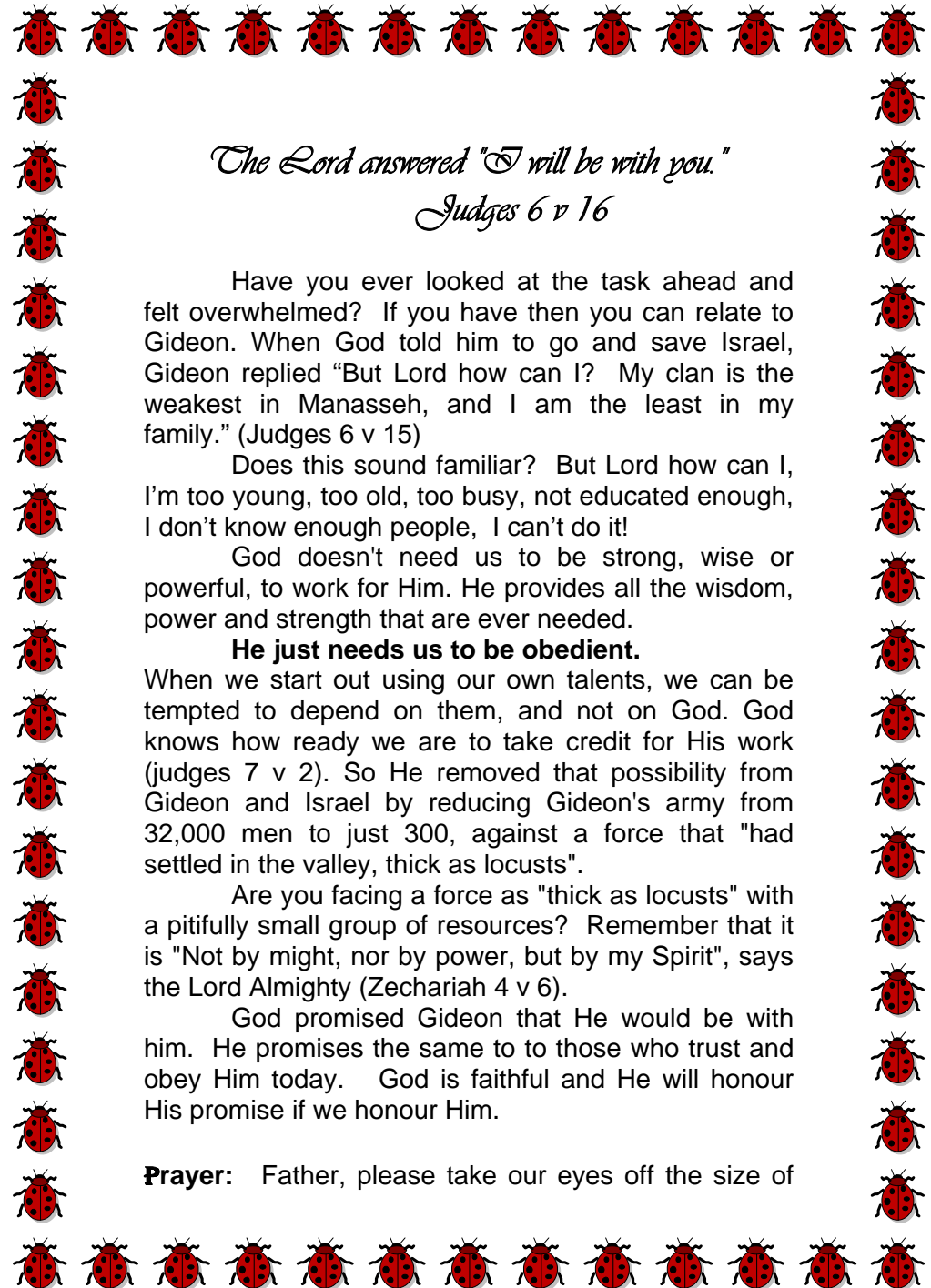
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1. WHO'S YOUR LEADER?

BIBLE PASSAGE Matthew 4 v 18 - 25

- 18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.
- 19 "Come, follow me," Jesus said, "and I will make you fishers of men."
- 20 At once they left their nets and followed him.
- 21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,
- 22 and immediately they left the boat and their father and followed him.
- 23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.
- 24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralysed, and he healed them.
- 25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.



*The Lord answered "I will be with you."
Judges 6 v 16*

Have you ever looked at the task ahead and felt overwhelmed? If you have then you can relate to Gideon. When God told him to go and save Israel, Gideon replied "But Lord how can I? My clan is the weakest in Manasseh, and I am the least in my family." (Judges 6 v 15)

Does this sound familiar? But Lord how can I, I'm too young, too old, too busy, not educated enough, I don't know enough people, I can't do it!

God doesn't need us to be strong, wise or powerful, to work for Him. He provides all the wisdom, power and strength that are ever needed.

He just needs us to be obedient.

When we start out using our own talents, we can be tempted to depend on them, and not on God. God knows how ready we are to take credit for His work (judges 7 v 2). So He removed that possibility from Gideon and Israel by reducing Gideon's army from 32,000 men to just 300, against a force that "had settled in the valley, thick as locusts".

Are you facing a force as "thick as locusts" with a pitifully small group of resources? Remember that it is "Not by might, nor by power, but by my Spirit", says the Lord Almighty (Zechariah 4 v 6).

God promised Gideon that He would be with him. He promises the same to those who trust and obey Him today. God is faithful and He will honour His promise if we honour Him.

Prayer: Father, please take our eyes off the size of

12. THE POWER OF ONE - AND GOD

BIBLE PASSAGE: Judges 7

2 The LORD said to Gideon, "You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her, 3 announce now to the people, 'Anyone who trembles with fear may turn back and leave Mount Gilead.'" So twenty-two thousand men left, while ten thousand remained.

4 But the LORD said to Gideon, "There are still too many men. Take them down to the water, and I will sift them for you there. 5 So Gideon took the men down to the water. There the LORD told him, "Separate those who lap the water with their tongues like a dog from those who kneel down to drink."

6 Three hundred men lapped with their hands to their mouths. All the rest got down on their knees to drink.

7 The LORD said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the other men go, each to his own place."

8 So Gideon sent the rest of the Israelites to their tents but kept the three hundred, who took over the provisions and trumpets of the others. Now the camp of Midian lay below him in the valley.

16 Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

17 "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do.

18 When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, 'For the LORD and for Gideon.'"

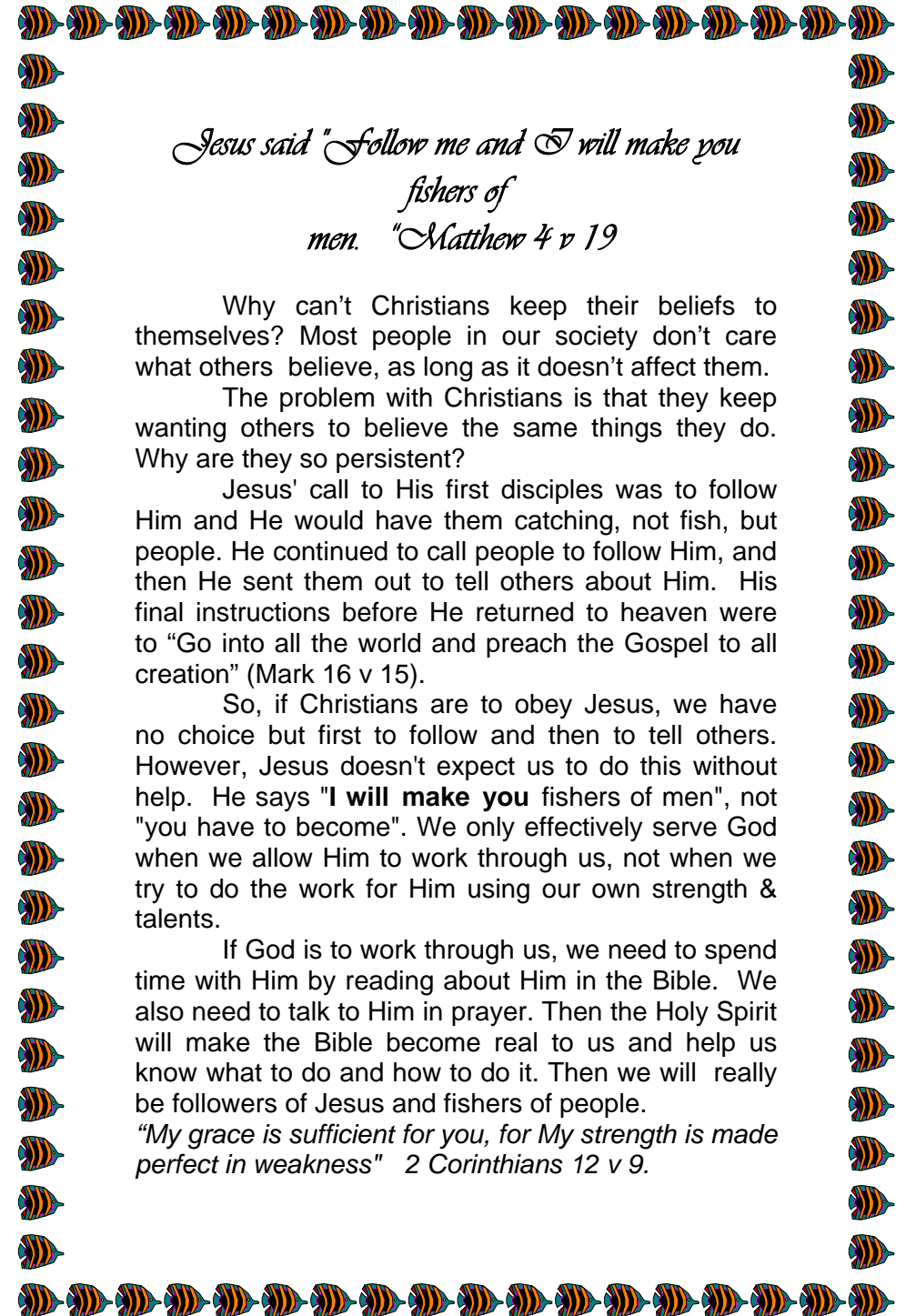
19 Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard.

They blew their trumpets and broke the jars that were in their hands.

20 The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, "A sword for the LORD and for Gideon!"

21 While each man held his position around the camp, all the Midianites ran, crying out as they fled.

22 When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath.



*Jesus said "Follow me and I will make you
fishers of
men. "Matthew 4 v 19*

Why can't Christians keep their beliefs to themselves? Most people in our society don't care what others believe, as long as it doesn't affect them.

The problem with Christians is that they keep wanting others to believe the same things they do. Why are they so persistent?

Jesus' call to His first disciples was to follow Him and He would have them catching, not fish, but people. He continued to call people to follow Him, and then He sent them out to tell others about Him. His final instructions before He returned to heaven were to "Go into all the world and preach the Gospel to all creation" (Mark 16 v 15).

So, if Christians are to obey Jesus, we have no choice but first to follow and then to tell others. However, Jesus doesn't expect us to do this without help. He says "**I will make you** fishers of men", not "you have to become". We only effectively serve God when we allow Him to work through us, not when we try to do the work for Him using our own strength & talents.

If God is to work through us, we need to spend time with Him by reading about Him in the Bible. We also need to talk to Him in prayer. Then the Holy Spirit will make the Bible become real to us and help us know what to do and how to do it. Then we will really be followers of Jesus and fishers of people.

"My grace is sufficient for you, for My strength is made perfect in weakness" 2 Corinthians 12 v 9.

Prayer: Lord Jesus, please remind me and help me to spend time with you so that I will be able to follow you myself and tell others about you. **Amen.**

Jesus said "Don't be afraid, only believe"
Mark 5 v 36

Have you ever felt that God has let you down? You tried your best to live the way He wanted you to live. You prayed, read the Bible and followed its principles and you suddenly found yourself in trouble - a storm had come up quite unexpectedly.

When we find ourselves in the middle of a storm we usually look to see what went wrong. Did we do something to cause the problem? If we have been following God's leading we wonder if we have got it wrong. Did God really not want us to be where we are, is this His way of showing us we're heading in the wrong direction?

Sometimes that might be the case, but certainly not always. In this passage the disciples' problem was not caused by any disobedience to or misunderstanding of God. In fact, quite the opposite. They were in the storm because they obeyed Jesus' instructions. Sometimes we feel that if we obey God everything should be calm & good. If that is what we expect we are going to be disappointed.

How do you respond when you are in the middle of a storm and God doesn't seem to be doing anything? Have you wondered if God has forgotten about you? Is He too busy with more important matters, or is He asleep?

The disciples had to suffer the storm to see Jesus' power over nature & to grow in their knowledge of who He is. We also learn more about ourselves & Jesus through the storms. Some things are only revealed by and lightning.

11. WHEN DISASTER STRIKES

BIBLE PASSAGE: Luke 8 v 22 - 25

- 22 One day Jesus said to his disciples, "Let's go over to the other side of the lake." So they got into a boat and set out.
- 23 As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger.
- 24 The disciples went and woke him, saying, "Master, Master, we're going to drown!" He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.
- 25 "Where is your faith?" he asked his disciples. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."

2. WHO'S IN CHARGE?

BIBLE PASSAGE: Exodus 1 v 22 - 2 v 10

- 1:22 Then Pharaoh gave this order to all his people: "Every boy that is born (to the Israelites) you must throw into the Nile, but let every girl live."
- 2:1 Now a man of the house of Levi married a Levite woman, 2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.
- 3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.
- 4 His sister stood at a distance to see what would happen to him.
- 5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.
- 6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.
- 7 Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"
- 8 "Yes, go," she answered. And the girl went and got the baby's mother.
- 9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him.
- 10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

Do you sometimes feel that the world is out of control? The Israelites saw their lives go from bad to worse. First they were made slaves and oppressed by Egyptian slave masters. Then the order came to the Hebrew midwives to kill all the baby boys as they were born. When things are bad we would like to think that tomorrow will be better than today, but there are times when all we can see ahead are problems, and we have no solutions and no way out. Have you ever been in that place?

Many kings & rulers have attempted to remove the Jews from the earth. All have failed & will continue to fail. God established an everlasting covenant with Abraham to be his God & the God of his descendants. (Genesis 17v17)

The Israelites had God's promises, but as their sons were killed, they must have wondered where God was and why He wasn't acting to help them. But although they couldn't see it, God was already preparing their deliverance, not just from the unjust conditions but from the land of Egypt itself. God was planning to give them a country of their own. However, He knew it would take intolerable conditions to make them leave Egypt and establish their own independent nation.

Pharaoh feared that the Jews would join with their enemies & fight against Egypt in a war. (Exodus 1v10). But Pharaoh's attempts to suppress the Jews were thwarted by a series of women; the midwives, the Jewish mothers, Moses' mother & sister & Pharaoh's own daughter. God's plans cannot be prevented. In fact Pharaoh's very plan to subjugate the Jews resulted in their future leader, Moses, being trained & educated in the household of Pharaoh's own daughter. God never forgets His promises.

Next time you see things going from bad to worse, will you search God's promises, call out to Him, and then confidently wait for His answer, trusting Him to keep His word in His time?

Prayer: Father, when I call on you, give me the patience and perseverance to wait for your answer and not to substitute my own. **Amen.**

10.

SITTING ON THE FENCE

BIBLE PASSAGE:

1 Kings 18 v 16 - 39

20 Ahab sent word throughout all Israel and assembled the prophets of Baal on Mount Carmel.

21 Elijah went before the people and said, "How long will you waver

between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said nothing.

22 Then Elijah said to them, "I am the only one of the Lord's prophets left, but Baal has four hundred and fifty prophets. 23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. 24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire--he is God."

Then all the people said, "What you say is good."

25 Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire."

26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. "O Baal, answer us!" they shouted. But there was no response; no one answered. And they danced around the altar they had made. But there was no response, no one answered, no one paid attention.

30 Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the LORD, which was in ruins. 31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, "Your name shall

as they heard about and then saw God's gift to mankind - Jesus, true God of true God, presented in human form.

Prayer: Father, thank you for your peace in the middle of our conflicts. Thank you for sending Jesus to open the way back to you and for providing a future for us with you in Heaven. **Amen.**

3. **WHAT NEEDS TO GO?**

BIBLE PASSAGE:: Joshua 6 v 2 - 20

2 Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men.

3 March around the city once with all the armed men. Do this for six days.

4 Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets.

5 When you hear them sound a long blast on the trumpets, have all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in."

6 So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it."

7 And he ordered the people, "Advance! March around the city, with the armed guard going ahead of the ark of the LORD."

8 When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the Lord's covenant followed them.

9 The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding.

14 So on the second day they marched around the city once and returned to the camp. They did this for six days.

15 On the seventh day, they got up at daybreak and marched

around the city seven times in the same manner, except that on that day they circled the city seven times.

16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, "Shout! For the LORD has given you the city!

17 The city and all that is in it are to be devoted to the LORD.

19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."

20 When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.

Trust God with all your heart, follow Him & He will show you how to live. Proverbs 3 v 5,6

What is your favourite vice? Are you a soap opera junkie, a cupboard chocaholic, a chronic procrastinator, a gossip or a control fanatic?

We all come to our own Jericho at some stage in our life. God is asking us to commit ourselves totally to His work for us, but there is something in the way. We can't take possession of the "Promised Land" while this stronghold is standing there.

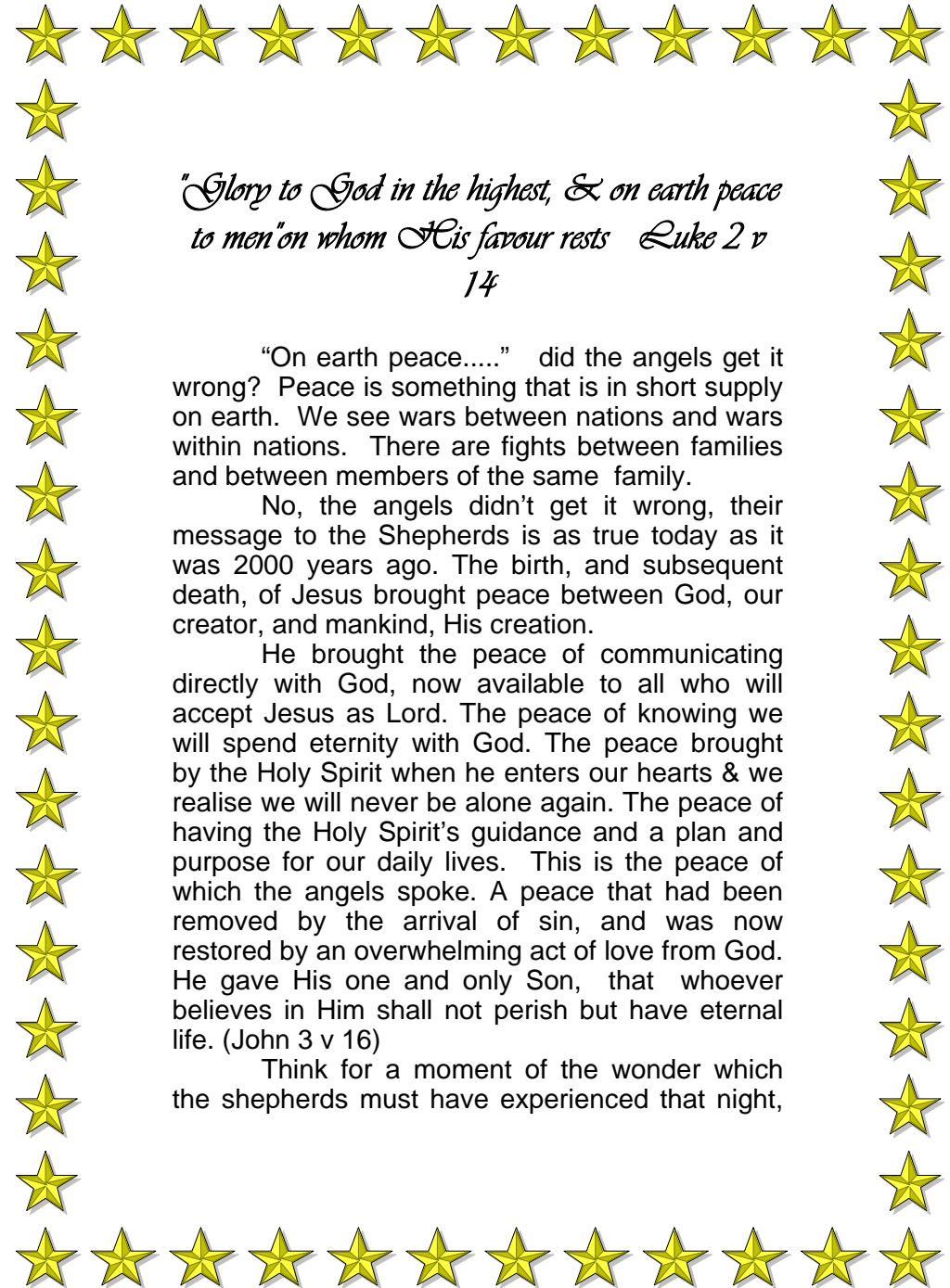
It may be a habit of long-standing, a personal characteristic which you feel is an integral part of you, a person who leads you away from God or an activity which has become so important to you that you can't imagine life without it. Whatever it is, God has put His finger on it and said it has to be removed.

But how do we deal with it? The walls are strong and high & apparently impregnable. We don't even want to try to remove it - couldn't we simply leave it in place and go around it?

God doesn't allow His children to leave problems unfaced. Just when we think we've avoided the issue, we find we are face to face with it again. Our only solution is to follow Joshua's example.

Firstly he asked what God's message to him was. To find God's message to us, we will have to spend time with God in prayer & reading the Bible. Secondly, he listened to God's word to Him. Thirdly, he obeyed God's instructions - no matter how unlikely they sounded. The result? - The walls fell by God's power, not man's. God is the one who will conquer our Jericho if we let Him.

Are you asking God for His message, listening to His reply and obeying His instructions? If you are stand back and watch out for falling



"Glory to God in the highest, & on earth peace to men on whom His favour rests Luke 2 v 14

"On earth peace....." did the angels get it wrong? Peace is something that is in short supply on earth. We see wars between nations and wars within nations. There are fights between families and between members of the same family.

No, the angels didn't get it wrong, their message to the Shepherds is as true today as it was 2000 years ago. The birth, and subsequent death, of Jesus brought peace between God, our creator, and mankind, His creation.

He brought the peace of communicating directly with God, now available to all who will accept Jesus as Lord. The peace of knowing we will spend eternity with God. The peace brought by the Holy Spirit when he enters our hearts & we realise we will never be alone again. The peace of having the Holy Spirit's guidance and a plan and purpose for our daily lives. This is the peace of which the angels spoke. A peace that had been removed by the arrival of sin, and was now restored by an overwhelming act of love from God. He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life. (John 3 v 16)

Think for a moment of the wonder which the shepherds must have experienced that night,

9.

WHERE IS PEACE?

BIBLE PASSAGE: Luke 2 v 8 - 20

8 And there were shepherds living out in the fields nearby, keeping watch over their flocks at night.

9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.

10 But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.

11 Today in the town of David a Saviour has been born to you; he is Christ the Lord.

12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

14 "Glory to God in the highest, and on earth peace to men on whom his favour rests."

15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

17 When they had seen him, they spread the word concerning what had been told them about this child,

18 and all who heard it were amazed at what the shepherds said to them.

19 But Mary treasured up all these things and pondered them in her heart.

20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

bricks!

Prayer: Lord Jesus, I need you to show me the things that are stopping you from taking complete control of my life. Remove them completely, no matter how entrenched they are. **Amen.**

4. WHEN ONE WRONG LEADS TO ANOTHER

BIBLE PASSAGE: Genesis 37

37:3 Now Israel (Jacob) loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him. 4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

12 Now his brothers had gone to graze their father's flocks near Shechem, 13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them." "Very well," he replied.

18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 "Here comes that dreamer!" they said to each other.

20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."

21 When Reuben heard this, he tried to rescue him from their hands. "Let's not take his life," he said. 22 "Don't shed any blood. Throw him into this cistern here in the desert, but don't lay a hand on him." Reuben said this to rescue him from them and take him back to his father.

23 So when Joseph came to his brothers, they stripped him of his robe--the richly ornamented robe he was wearing-- 24 and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it.

28 Then when Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

31 Then they got Joseph's robe, slaughtered a goat and dipped the robe in the blood. 32 They took the ornamented robe back to their father and said, "We found this. Examine it to see whether it is your son's robe."

33 He recognized it and said, "It is my son's robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces."

34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days. 35 All his sons and daughters came to comfort him, but he refused to be comforted. "No," he said, "in mourning will I go down to the

6. WHO WANTS TO BE A SERVANT?

BIBLE PASSAGE: John 13 v 1 - 17

13:1 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.

3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;

4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.

5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

7 Jesus replied, "You do not realize now what I am doing, but later you will understand."

8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."

9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

10 Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."

11 For he knew who was going to betray him, and that was why he said not every one was clean.

12 When he had finished washing their feet, he put on his

help someone you don't like? Someone whose beliefs, values and lifestyle are totally different to yours. The Samaritan did. Which "neighbour" has God brought to you for help? What will you do?

Prayer: Lord Jesus, please fill us with your love and show us how to love the people you have given us as neighbours. We know we can only truly love others when we love you first. **Amen.**

grave to my son." So his father wept for him.

Jesus said "This is my command: love each other."

John 15 v 17

When was the last time you made a mistake and then just made things worse by trying to hide it? Sin is very much like a chain of dominoes. One sin causes a consequence which causes another sin to occur & so on. The only way to break the chain is to turn to God & ask for His forgiveness for past sins & his strength to resist the present temptation.

In his youth Jacob had deceived his own father because he thought there was no other way to get God's blessing. He was wrong. God will never put us into a position where the only way we can obey Him is to sin. He says in 1 Corinthians 10 v 13 "when you are tempted, God will also provide a way out so that you can stand up under it. Jacob chose his own solution to the problem and he was still suffering the consequences.

His uncle had tricked him into marrying both of his daughters, although Jacob had only wanted to marry Rachael. Now his favouritism of Joseph, Rachael's son, caused hatred amongst his other sons.

The sons followed in their father's footsteps and attempted to come up with their own solution of removing the son Jacob favoured. Jacob, the deceiver, was deceived by his own sons. However, they didn't obtain their real objective, because instead of turning to them in his sorrow, Jacob turned away from them & shut himself off from everyone. They removed a brother & lost a father.

Hatred will always bring evil consequences. We cannot achieve a good result using a wrong action. God can bring good from all situations, but if we deliberately act against His revealed will, we find ourselves suffering the consequences and those around us will be affected as well.

The only way to deal with hatred is to ask God to remove it & replace it with His love.

Prayer: Father, please show me if there is anywhere that I am attempting to use wrong means to produce a good result. Help me to look for your way out of temptation and not to make my own. **Amen,**

"Love your neighbour as yourself"
v 27

Luke 10

A "Peanuts" cartoon had Charlie Brown telling Lucy "Your problem is you that you hate humanity". Lucy replied "You're wrong, I love humanity, it's just people I can't stand."

Sometimes we're a bit like Lucy or the teacher of the law who questioned Jesus. We're happy to do our bit for the good of humanity, as long as it doesn't cost us too much or get too personal.

The Priest and the Levite were sure to have had good reasons for not getting involved. They probably had other tasks to attend to. People would have been depending on them to carry out their official duties, and if the injured man were to die they would have been ceremonially unclean and unable to do their assigned jobs. Also the robbers could still be lurking around, and if they stopped to help they might have become victims as well. That wouldn't help anyone.

It's always easy to find an excuse not to help. Helping is costly, not just of money but of time, & our families will also bear the cost. Are we being fair to them if we spend our limited resources on others? Many people would say we should look after ourselves first & our society shows many examples of the results of this approach.

What does Jesus say God expects of us? We may prefer to follow the example of the Priest & Levite, but it was the Samaritan that Jesus told us to "Go & do likewise".

We may be prepared to help those who are close to us, or those who can be expected to return our help sometime in the future. But the Jews and Samaritans were bitter enemies. Are you prepared to

the man who fell into the hands of robbers?"

37 The expert in the law replied, "The one who had mercy on him."

Jesus told him, "Go and do likewise."

5. THE COST OF LOVE

BIBLE PASSAGE: Luke 10 v 25 -37

25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

26 "What is written in the Law?" he replied. "How do you read it?"

27 He answered: "Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind' ; and, 'Love your neighbour as yourself.'"

28 "You have answered correctly," Jesus replied. "Do this and you will live."

29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbour?"

30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.

32 So too, a Levite, when he came to the place and saw him, passed by on the other side.

33 But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him.

34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him.

35 The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

36 "Which of these three do you think was a neighbour to